

# **EXECUTIVE COMMITTEE MEETING**

April 14, 2016 10:15 A.M.

Louisiana Municipal Association 700 North 10<sup>th</sup> Street, Baton Rouge, LA <u>Meeting Room 2</u>

# **NOTICE & AGENDA**

# CALL TO ORDER, INVOCATION, AND PLEDGE

### TAB#

- 1. Minutes March 10, 2016
- 2. Budget Report March 31, 2016

### **DEVELOPMENT COMMITTEE REPORT**

- 3. Capital Projects and Equipment Acquisition Project Series 2000A
- 4. City of Westlake, Louisiana Project Series 2016

FINAL APPROVAL

OTHER BUSINESS.

5.Director's Report

**ADVISORY COMMENTS/REPORTS** 

**PUBLIC COMMENTS** 

<u>ADJOURN</u>